



GOD'S ETERNAL CLOCK OF REDEMPTION

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For it was in the shroud of the eternal heavenlies; that the Father and the Son in the beginning purposed these glorious things. Before there was anything, before the very laying of the foundation of the world; meaning this planet, the people, and all in it; before there was anything, God prepared a kingdom for those who loved him and sought him out!

Act 15:18

(18) Known unto God are all **his works from the beginning of the world.**

It is here that from the Foundation of the World that God's Eternal Clock of Redemption was formed. For as scripture says "Known unto God are all his works from the beginning of the world." We therefore look at the phrase "Foundation of the world" below which gives you the strong's Hebrew definition. We will also write in this article about the "beginning of the world", and when the "world began"! These are phrases that describe over and over the mighty and glorious works of Our God and Father and of the Son who was in the beginning with God. For it is the Son of God who is the Word and this Word was in the beginning with God, and this Word was God, and this Word made everything that was made.

Foundation: G2602

katabolē

kat-ab-ol-ay'

From G2598; a *deposition*, that is, *founding*; figuratively *conception*: - co

To throw down, lay down, cast down, lay a foundation before there was anything there

of the world: G2889

kosmos

kos'-mos

Probably from the base of G2865; orderly *arrangement*, that is, *decoration*; by implication the *world* (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): - adorning, world.

Foundation of the world:

Mat 25:31-40

(31) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

(32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

(33) And he shall set the sheep on his right hand, but the goats on the left.

(34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, **inherit the kingdom prepared for you from the foundation of the world:**

(35) For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

(36) Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

(37) Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee?* or thirsty, and gave *thee* drink?

(38) When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

(39) Or when saw we thee sick, or in prison, and came unto thee?

(40) And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

It was before the very foundation of the world, the people, and all that is therein; that the Father had prepared the Kingdom for those who would be blessed. They will be gathered when the Son of Man will come in all his glory along with his holy angels. It will be at that time when he puts down all enemies and will be seated on His Throne. As promised to David, this one; the Greater Son of David will be seated permanently and will rule and reign with a rod of iron. His people, those blessed of the Father will be kings and priests unto him.

It was the prayer of our Lord in John seventeen that we saw the very substance of who we would become. The Lord would be in us and the Father in the Son. Thus we would be made perfect in one. It was to this end that a special redeemed people would love their Savior and his Father, and the Son would love us and his Father. His Father loving the Son would accept the redeemed, for they are made perfect. It was the Sons purpose to have those of his redeemed with him for he said; "Father, I will that they also, whom thou hast given me, be with me where I am." The purpose was so we all could as our Lord said "behold my glory"! It was this, that the Father loved the son before the Foundation of the world. Before there was laid a world and all that is therein; the Father and Son in love purposed a plan of redemption for all those who

were lost. It would be their choice to accept or refuse the gift of love. But to those who refused, the alternative was their choice alone.

In Christ before the foundation of the World

Joh 17:23-24

(23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

(24) Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: **for thou lovedst me before the foundation of the world.**

Therefore, it is reasonable that since we were literally brought to the redemption found in Christ before the foundations of the world were laid, we should be as Paul says: “holy and without blame before him in love.” We know that Israel heard the gospel preached to them, as Hebrews points out in Chapter four. The problem was, “the word did not profit them, not being mixed with faith in them that heard it.” So it is today, without faith it is impossible to please God.” When we come to the Father, we must “believe that he is and that he is a rewarder of those who diligently seek him.” It was to Abraham that “believed God and this was accounted to him for righteousness sake”. Although the redemption and the plan were before the foundation of the world, it is true that God saw the end from the beginning and declared it to be so. As did the Son like his Father, believing and knowing that there would be a righteous remnant before the Son of God, to the glory of the Father. It is imperative to know that this gospel which we have heard must be believed and when we do, our rest which we will enter into will arrive in Gods timing. But to those who do not believe, they shall not enter into God’s rest which he has purposed from the foundation of the world.

Eph 1:4

(4) According as **he hath chosen us in him before the foundation of the world,** that we should be holy and without blame before him in love:

Heb 4:1-3

(1) Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

(2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

(3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the **works were finished from the foundation of the world.**

However the foundation of this redemption; all of which was foreordained before the foundation of the world was that the Son would give his life as a ransom for many. It was the blood, which according to the law says: “the life is in the blood thereof.” It is the blood that makes atonement for the soul which made it possible to redeem us when Christ died on that cross. So be sure, without the shedding of blood; there is no remission of sin. For it was the Son of God, who gave the blood on that cross and he died as a lamb brought to the slaughter; but was without blemish and without spot, i.e. “no sin”! He was perfect! For after he was ransomed, and then put in the grave, it was God who is faithful and in whom the Son trusted fully; that raised him up from the dead. It would be here that God would give him glory, honor, and power. This said, our faith would not be in vain; for our faith and hope would take root in God, knowing his power and the Sons resurrection. For the Son was the first fruit unto God and also unto us.

Foreordained before the foundation of the world

1Pe 1:19-21

(19) But with the precious blood of Christ, as of a lamb without blemish and without spot:

(20) Who verily was **foreordained before the foundation of the world**, but was manifest in these last times for you,

(21) Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

But for the law and the inner sanctum of the Holy of Holies, when Christ died on that cross, the curtain in the Holy of Holies was torn asunder. He thus made way for us, by faith; to approach unto the Father through the Sons redemptive work. In short we were fully joined back, reunited with our God and with that; we are nevermore separated. While the Redemption and work began and was completed before the foundation of the world, the Son appeared in these last times for us, as Peter says. The Son only offered himself once on that cross, while the High Priest had to enter every year with the “blood of others” to offer up that sacrifice. But now since the Son has appeared, and offered himself, he has done it once and only once; never needing to offer up himself again. For now through Christ, we are fully clothed, fully redeemed, and will see our hope fulfilled when Christ comes again. It is there and at time that, as we have looked for him, Hebrews says this; “unto them that look for him shall he appear the second time without sin unto salvation.” There is the completed work, when on His throne, in this kingdom we shall stand in that righteousness, which is of God through Christ. In that we shall be clothed in righteousness throughout all eternity for the former things are finally and fully put away. With this in mind and faith in our hearts, let us reckon ourselves bonded to our Father and God through Christ Jesus. Moreover as we walk by faith in this world we can trust that we will never be removed as long as we believe and so walk. For the hope and purpose of God is for us to be in Him, and in the Son through the permanent redemptive work that began for us before the foundation of the World. For our God is Eternal and it is to this we find that God’s Eternal Clock of Redemption one day will be finished. As Christ said on the cross “It is finished”

and again in his Kingdom “It is done”, so shall our Sonship in Christ to the glory of the Father be “completed in all its fullness”.

Heb 9:24-28

(24) For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

(25) Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

(26) For then must **he often have suffered since the foundation of the world**: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

(27) And as it is appointed unto men once to die, but after this the judgment:

(28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

But in all this beware, for as we are not yet in that kingdom, so for us there remains cautious guard against that evil, to wit; the devil. It is here that one day we know that the world will follow this deceiver into Perdition. For it is written “all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world”! This too, was purposed and found in the Eternity of God when he and the Son were together. At that time when our redemption was put forth it was also declared there would be a final and complete demise of evil and sin, along with the devil who is our enemy. For God knew all from the beginning of the world, and before anything was made, that was made.

The End of days

Mat 24:21-22

(21) For then shall be great tribulation, such as was not since the **beginning of the world** to this time, no, nor ever shall be.

(22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

But many believers know the time will come when that tribulation the Lord warned about will arrive. It will be that the beast which comes out of the bottomless pit at that time to destroy wonderfully. But he shall also go into perdition after the time of darkness has past. For he shall lead the earth and those in the earth against the Lamb and thus the Lamb shall destroy them. But this deceiver shall not egregiously affect the redeemed for their names were written in the Lamb's book of life from the foundation of the world and they will not worship the beast nor shall he gain advantage of them. For they overcame him as scripture says by the “blood of the Lamb, the word of their testimony, and they loved not their lives unto the death”!

Rev 13:8

(8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the **Lamb slain from the foundation of the world.**

Rev 17:8

(8) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not **written in the book of life from the foundation of the world,** when they behold the beast that was, and is not, and yet is.

The glorious Gospel of redemption

Thus shall it come to pass that since the beginning of the world it has not been understood nor known fully what will come to pass, it was not revealed as now. Men never heard these secrets. For scripture says “men have not heard, nor perceived by the ear, neither hath the eye seen, O God beside thee, what he has prepared for him that waiteth for him”! But to this end we know that God has prepared a place and throughout time, those who knew God hoped in him, but they did not realize the full scope of what was to come. However, this hope was illustrated when Abraham searched for a city “whose builder and maker is God”! As Abraham has done, so do we; for hope is neither in this earthly sphere nor the human flesh that governs this planet. No by all means we look for and hope for that “city where we can dwell with our God”, a city whose “builder and maker is our God”!

Isa 64:4

(4) For since the **beginning of the world** men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

But it is clear that to us is this salvation sent. We are in the very last of the last days and the Apostles who went before us, having walked with, handled, and seen of the Word of life; have given to us this record. Paul wrote to the Ephesians, “unto me, who am less than the least of all saints, is this grace given.” The grace given to Paul was that he would preach, as would others of his day; of the “unsearchable riches of Christ”! It is to this end that in the beginning of the world, this mystery was placed. The revelation of that mystery was hidden in God’s scripture which says “who created all things by Jesus Christ”. However it was given to us, that these mysteries would be revealed to the church and give glory to the God of our Salvation for his manifold wisdom. For it was His purpose from the issuing forth of the foundations of the world that he would redeem man through Christ Jesus our Lord and because of this we have as scripture says “boldness and access with confidence by the faith of him”!

Eph 3:8-12

(8) Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

(9) And to make all *men* see what *is* the fellowship of the mystery, which from the **beginning of the world** hath been hid in God, who created all things by Jesus Christ:

(10) To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

(11) According to the eternal purpose which he purposed in Christ Jesus our Lord:

(12) In whom we have boldness and access with confidence by the faith of him.

Final words:

So it is unto us, now; at this moment before the revealing of the darkness which will befall this planet and the deception which will come on all those who do not know God; that we are given this hope in all its glory. To wit, the redemption of our souls is now closer than ever before. We are the elect of God, according to the faith which God our Father has called us to obtain, through Jesus Christ our Lord. It is now that today, just as in the days of the Apostles and the early church that these promises and our hope must be manifested through preaching so that those who are able, can believe and receive this glorious gift, to which I am a witness.

Tit 1:1-4

(1) Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

(2) In hope of eternal life, which God, that cannot lie, **promised before the world began**;

(3) But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

(4) To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

Shalom my friends,
The Watchman Dana G Smith

My friends, may these words encourage you in the hope, which is blessed in Christ Jesus; to the glory of our Father and God. It is to this end that I hope your faith will continue to be strong in the days ahead.

Reference:

Other scriptures that are mentioned in scripture that pertains to this article:

Luk 1:70 As he spake by the mouth of his holy prophets, which have been since the **world began**:

Joh 9:32 Since the **world began** was it not heard that any man opened the eyes of one that was born blind.

Act 3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the **world began**.

Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the **world began**,

2Ti 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the **world began**,



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Shalom, until next time;

The Watchman Dana G Smith

Isaiah 21:6, Revelation 12:11, Revelation chapters 21-22